

CITY OF LOS ALAMITOS
Council Chamber
3191 Katella Ave., Los Alamitos CA 90720

CITY COUNCIL AGENDA
REGULAR MEETING

Monday, October 24, 2022 – 6:00 PM

SAFETY ALERT – NOTICE REGARDING COVID-19

If you wish to attend the City Council meeting in person, the Council Chamber located at 3191 Katella Ave., Los Alamitos, California 90720, will have seating for this meeting and the public shall have the right to observe and offer public comment at this location. **The City of Los Alamitos continues to follow the Centers for Disease Control and Prevention (CDC) guidelines and these provisions are subject change with short notice.**

While you may attend this meeting in person, given the health risks associated with COVID-19, please be advised that you may submit comments on any agenda item or on any item not on the agenda by email to cityclerk@cityoflosalamitos.org with the subject line "PUBLIC COMMENT". Comments **received by 3:00 p.m.** will be compiled, provided to the City Council, and made available to the public before the start of the meeting. Staff will not read email comments at the meeting but the official record will include all email comments received until the close of the meeting. You may also view the meeting live on local cable channel 3.

Please consider carefully before attending this meeting in person and do not attend this meeting in person if you have had direct contact with someone who has tested positive for Coronavirus (COVID-19), or you are experiencing symptoms such as coughing, sneezing, fever, difficulty breathing or other flu-like symptoms.

NOTICE TO THE PUBLIC – This Agenda contains a brief general description of each item to be considered. Except as provided by law, action or discussion shall not be taken on any item not appearing on the agenda. Supporting documents, including staff reports, are available for review at City Hall in the City Clerk's Office or on the City's website at www.cityoflosalamitos.org once the agenda has been publicly posted.

Each matter on the agenda, no matter how described, shall be deemed to include any appropriate motion, whether to adopt a minute motion, resolution, payment of any bill, approval of any matter or action, or any other action. Items listed as "for information" or "for discussion" may also be the subject of an "action" taken by the City Council at the same meeting.

Any written materials relating to an item on this agenda submitted to the City Council after distribution of the agenda packet are available for public inspection online at www.cityoflosalamitos.org.

It is the intention of the City of Los Alamitos to comply with the Americans with Disabilities Act (ADA) in all respects. If, as an attendee, or a participant at this meeting, you will need special assistance beyond what is normally provided, please contact the City Clerk's Office at (562) 431-3538, extension 220, 48 hours prior to the meeting so that reasonable arrangements may be made.

1. CALL TO ORDER

2. ROLL CALL

Mayor Hasselbrink
Mayor Pro Tem Doby

Council Member Chirco
Council Member Nefulda

3. ORAL COMMUNICATIONS

At this time, any individual in the audience may come forward to speak about any item described on the agenda prior to the Council's consideration of that item. Pursuant to the Brown Act Section 54954.3 (b), remarks are limited to items described in the notice for the meeting. Remarks are to be limited to not more than three minutes per speaker.

4. SPECIAL ORDER OF THE DAY

A. Interview Applicants for the City Council Vacancy (Administration)

The City Council will be interviewing candidates and making an appointment to fill the current City Council vacancy in District 2. The term will end November 2024.

Recommendation:

1. Interview the following candidates for City Council (listed alphabetically): Gary Loe, Trisha Murphy; and, Daniel Patz.
2. Appoint a candidate to fill the current Council vacancy in District 2 by roll call vote; and,
3. Direct the City Clerk to issue the Oath of Office to the newly appointed candidate.

5. ADJOURNMENT

I hereby certify under penalty of perjury under the laws of the State of California, that the foregoing Agenda was posted at the Los Alamitos City Hall, 3191 Katella Ave. and online at www.cityoflosalamitos.org not less than 72 hours prior to the meeting.



Windmera Quintanar, MMC, City Clerk
Dated: October 20, 2022

City of Los Alamitos

CITY COUNCIL AGENDA REPORT

MEETING DATE: October 24, 2022

ITEM NUMBER: 4A

To: Mayor Shelley Hasselbrink & Members of the City Council

Presented By: Windmera Quintanar, City Clerk

Subject: Interview Applicants for the City Council Vacancy

SUMMARY

The City Council will be interviewing candidates and making an appointment to fill the current City Council vacancy in District 2. The term will end November 2024.

RECOMMENDATION

1. Interview the following candidates for City Council (listed alphabetically): Gary Loe, Trisha Murphy; and, Daniel Patz.
2. Appoint a candidate to fill the current Council vacancy in District 2 by roll call vote; and,
3. Direct the City Clerk to issue the Oath of Office to the newly appointed candidate.

BACKGROUND

On September 6, 2022, Council Member Ron Bates passed away, creating a vacancy on the Council. Per Section 502 of the City Charter and Government Code (GC) Section 36512, the City Council unanimously voted to appoint a registered voter from the City to fill the vacancy at a Special meeting held on September 26, 2022.

On September 27, 2022, the City Clerk's Office issued a notice regarding the Council vacancy and calling for interested parties to submit applications by October 18, 2022.

DISCUSSION

Three applications have been received for the City Council vacancy. All applicants were verified as registered voters in District 2 by the Orange County Registrar of Voters. Applicants were sent interview questions in advance and have confirmed they would be in attendance for interviews.

After interviewing candidates, the City Council may appoint a candidate to fill the City Council vacancy in District 2. The appointment will be for the remainder of the vacancy term, November 2024. Appointment must be made by a roll call vote.

Upon appointment, the appointee will be issued the Oath of Office.

FISCAL IMPACT

None.

- Attachment:
1. Interview Questions
 2. Gary Loe (Cover Letter, Application, Resume)
 3. Daniel Patz (Cover Letter, Application, Resume)
 4. Trisha Murphy (Cover Letter, Application, Resume)
 5. Availability Notice



City Council Interview Questions

October 24, 2022 – 6:00 p.m.

These questions are intended to start a dialogue between the Council and applicant in an interest to best serve the City. Additional questions may arise based on your responses. Verified applications will have 30 minutes to address the City Council. Interviews are open to the public and will be televised.

- Please provide an opening statement to introduce yourself and your involvement in the community.
- What do you believe is Los Alamitos' biggest issue?
- What do you think is the best thing about Los Alamitos?
- What is your position on fiscal responsibility and budget surplus?
- What are your long-term strategies/ideas for the City?

RECEIVED
OCT 17 2022
City Clerk's Office
City of Los Alamitos

Gary Loe


October 18, 2022

City of Los Alamitos
3191 Katella Avenue
Los Alamitos CA 90720

Dear Mayor Hasselbrink and Council Members:

It would be an honor to be selected to be on the Los Alamitos City Council representing District 2. I have seen the city grow over the last 53 years. I went through the Los Alamitos School District starting out as a Raider at Hopkinson Elementary School (and was the last 6th grade class there), as a Trojan at Oak Middle School, and completing high school as a Griffin at Los Alamitos High School. My four children have also attended the exact same schools I have attended. In 1997, I bought my first house in Los Alamitos. Currently, I live in the Greenbrook tract just across the street from Ron Bates' house. We enjoyed talking while on a walk or as he rode his bike by.

Part of why I am qualified is my dozen years serving the City Council on the Planning Commission. I have also served on youth sports boards as well as high school booster clubs. I have been working in banking for 29 years, and currently work for Zions Bancorporation better known here as California Bank and Trust.

With your guidance, I will strive to contribute to the council in making the best decisions for the city of Los Alamitos and prove myself to be an indispensable asset. Please call me for any questions or just to have a general conversation.

Regards,


Gary Loe




CITY OF LOS ALAMITOS

CITY COUNCIL APPLICATION

City Clerk's Office
3191 Katella Ave., Los Alamitos CA 90720
Phone: (562) 431-3538 Fax: (592) 493-0678
Email: wquintanar@cityoflosalamitos.org

Date Received
RECEIVED

OCT 17 2022

City Clerk's Office
City of Los Alamitos

*Interested parties must submit cover letter, application, and resume to the City Clerk's office no later than **5:00 p.m. on Tuesday, October 18, 2022**.
Postmarks will not be accepted.*

Applicant's Name Gary Loe

Registered Voter's Address [REDACTED] Los Alamitos, CA 90720

Home Telephone: N/A Cell Phone: [REDACTED]

E-mail [REDACTED] Years Lived in Los Alamitos 25

Previous service on any Commission/Board/Council? ☒ Yes ☐ No

If Yes, which C/B/C? Planning When? currently

Are you available to attend evening meetings? ☒ Yes ☐ No Earliest Hour? 3 pm

Do you presently contract any services or are you otherwise employed by the City? ☐ Yes ☒ No

If so, what is the nature of the contract or employment? N/A

Please describe how your qualifications and skills would benefit the City Council:

My prior tenor on the Planning Commission gives me insight and background on the vision for the city and how past decisions reflected those visions. Probably the best qualification is having lived and raised 4 children in Los Alamitos. Effectively I have lived here my whole life born in Seal Beach and growing up through the School District. I have completed sub-division projects in LA County and improvement projects in Long Beach which brought the interest in serving on the Planning Commission. I have worked in the banking industry for 30 years. Like us all, I would bring unique experiences to the Council. Through my diversified viewpoints, some in contrast and some in common to other Council Members, I feel enables for well-rounded discussions and ultimately better decision making for the city. I have enjoyed working with the community, City Staff, and City Council and therefor would like to be considered for the vacant seat in District 2.

Please describe your educational background and list any professional or vocational licenses/certificates:

Los Alamitos High School (1986)
BS - Finance = California State University Dominguez Hills (1991)
MBA - Pepperdine University (1997)
California Real Estate Brokers Licence (1991)
California Contractors License (2001)

[REDACTED] October 18, 2022
Signature Date

GARY LOE

SUMMARY

Foreign Exchange Sales Professional with a strong 29 year record of sales achievement, new business development, and revenue creation. Background includes business building and management, derivative product sales, and consistent recognition for excellence in client service.

Expertise includes:

- | | | |
|-------------------|--------------------------|----------------------|
| • Sales | • Derivative Structures | • Project Management |
| • Public Speaking | • Market Risk Management | • System Conversions |
-

PROFESSIONAL EXPERIENCE

ZIONS BANCORPORATION – HUNTINGTON BEACH, CA

2015 - Present

Vice President – Director -Senior Foreign Exchange Trader

- Growth income by 50% in 2016
 - Director of the California Bank and Trust division. Helped merge FX desk to Enterprise wide FX Department.
 - Responsible for all foreign exchange activity at California Bank and Trust
-

COMERICA BANK (IMPERIAL BANK) – EL SEGUNDO, CA

1994 – 2015

Vice President – Senior Foreign Exchange Trader

- The Banks overall corporate sales desk leader in total income generation
- Team Lead, responsible for the marketing and sales of all over-the-counter (OTC) foreign exchange product offerings to the Western Market
- Provide hedging advice including swaps, forwards, options, deposits, and FX accounts for companies, correspondent banks, small businesses, and individuals to effectively eliminate and/or manage their risk in FX markets
- Responsible for foreign exchange business development efforts to regional offices of the Bank. Regions include Entertainment, Western Region Middle market offices, small business and Wealth and Institutional clients
- Participation in regional marketing meetings, follow up on leads provided by officers of the bank as well as calling on corporate and financial institution customers and prospects
- Developed marketing materials and campaigns in conjunction with the bank's marketing department
- Market and sell currency solutions to help clients achieve portfolio and risk management goals
- Key advisor and marketer to Credit Officers, Portfolio Managers and Relationship Managers for Foreign Exchange products
- Authorized to trade on behalf of bank after hours to mitigate bank FX positions
- Strong leadership demonstrated in growing sales and trading revenues
- Marketing Interest rate risk management products including swaps, caps, and collars to the Western Market

First Vice President – Trading Manager (Imperial Bank prior to 2000 merger)

- Responsible for the bank's overall currency risk, trading within specified limits. (Trading to optimize the departments overall trading volume).
- Control the Department's daily maturity gap position within limits to manage risk and interest income.
- Grew net income for the FX Department from 1993 to 1999 grew from 300 thousand to 16 million dollars
- Managed a team of four foreign exchange advisors. Advised corporate and financial institution clients on exposure management and delivered tailored solutions to clients' needs via cost-efficient execution of spot, forward, swap, deposit, and FX option contracts.
- Daily communication with own client portfolio. Marketing responsibilities include identifying and developing prospective customers through individual and joint calling efforts.
- Produce daily, weekly, and monthly departmental reports in order to evaluate overall FX performance
- Provided FX and hedging strategies for clients in such industries as motion pictures and entertainment, emerging growth high-technology, and apparel and textile.
- Managed overall currency risk exposure while taking the necessary steps to optimize on the group's daily trading volume. Fully authorized to make on-site/off -site trading decisions within written policies and procedures.

THE HAMMOND COMPANY – NEWPORT BEACH, CALIFORNIA 1991 – 1993

- Origination of home loans, using direct marketing, company provided programs, and cold calling
- Actively originated, while supervising the processing, underwriting, and funding procedures for originated loans
- 90% closure rate of loans, (highest in branch)
- Exceeded quarterly sales goals every quarter

EDUCATION

- **PEPPERDINE UNIVERSITY**, Malibu, California
Master of Business Administration. Graduated in Spring 1998.
- **CALIFORNIA STATE UNIVERSITY AT DOMINGUEZ HILLS**, Carson, California. Bachelor of Science Degree in Business Administration; emphasis in Finance.
Graduated May 1991
- **Real Estate Brokers, Department of Real Estate**, California, since 1991
- **Contractor, Contractor State License Board**, California, since 2000

PERSONAL

I live in Los Alamitos with my wife and 4 children (22,22,22,24). I enjoy being active in my community. Enjoy sports and spending time with my family.

Daniel Patz

10/10/2022

W. Quintanar
City Clerk
City Clerk's Office
3191 Katella Ave, Los Alamitos, CA 90720

RECEIVED
OCT 11 2022
City Clerk's Office
City of Los Alamitos

Dear W. Quintanar:

I am applying to fill the vacant City Council seat in District 2. I understand the position will serve until the next General Municipal Election on November 5, 2024.

I am a registered voter in District 2 in the City of Los Alamitos.

Sincerely,

4

Daniel Patz



CITY OF LOS ALAMITOS

CITY COUNCIL APPLICATION

City Clerk's Office
3191 Katella Ave., Los Alamitos CA 90720
Phone: (562) 431-3538 Fax: (592) 493-0678
Email: wquintanar@cityoflosalamitos.org

Date Received
RECEIVED

OCT 11 2022

City Clerk's Office
City of Los Alamitos

*Interested parties must submit cover letter, application, and resume to the City Clerk's office no later than **5:00 p.m. on Tuesday, October 18, 2022**.
Postmarks will not be accepted.*

Applicant's Name Daniel Patz

Registered Voter's Address [REDACTED] Los Alamitos, CA 90720

Home Telephone: [REDACTED] Cell Phone: [REDACTED]

E-mail: [REDACTED] Years Lived in Los Alamitos 14

Previous service on any Commission/Board/Council? ☒ Yes ☐ No

If Yes, which C/B/C? Traffic Commission When? Currently

Are you available to attend evening meetings? ☒ Yes ☐ No Earliest Hour? _____

Do you presently contract any services or are you otherwise employed by the City? ☐ Yes ☒ No

If so, what is the nature of the contract or employment? N/A

Please describe how your qualifications and skills would benefit the City Council:

Please see attached.

Please describe your educational background and list any professional or vocational licenses/certificates:
Please see attached.

[REDACTED]

Signature

10-10-2022
Date

Please describe how your qualifications and skills would benefit the City Council:

I worked for Southern California Edison, the local electric utility, for 35 years in various capacities. The last ten years with SCE were spent as a Senior Project Manager managing large operational compliance projects. I spent ten years early on, as a Substation Maintenance Foreman. I began my career blue collar and worked my way up to management. I successfully managed SCE's 2015 operational compliance audit with no findings. These audits are company-wide operational audits performed every three years by an outside federal entity.

I negotiated major transmission and distribution contracts with large public and private entities, such as, utilities, independent power producers and aggregators. Others were cities and a few were Public Utility Districts. I am an Ambassador for ESGR (Employer Support of Guard and Reserve) at JFTB. It is a DOD organization in support of our military.

Please describe your educational background and list any professional or vocational licenses/certificates:

I have a Bachelor's and a Master's degree in Business Administration.

I am a Journeyman Electrician and a Testman qualified to test major power relays, circuit breakers, circuits and transformers up to 500kV or 500,000 Volts.

I hold a General Class FCC radiotelephone license.

DANIEL PATZ



OBJECTIVE | To serve my community

SKILLS & ABILITIES | Ability to effectively manage large projects with high profiles and finances
Strong ability to effectively negotiate with all stakeholders on large contracts

EXPERIENCE | Senior Project Manager, Southern California Edison
Program/Project Manager, Southern California Edison
Business Analyst, Southern California Edison
Assistant Regional Engineer, Southern California Edison
Maintenance Foreman, Southern California Edison
Substation Electrician, Southern California Edison

EDUCATION | **UNIVERSITY OF LA VERNE, LA VERNE**
Master of Business Administration

CALIFORNIA STATE UNIVERSITY, LONG BEACH
BACHELOR OF SCIENCE, BUSINESS ADMINISTRATION:
MANAGEMENT

COMMUNICATION | Served as Traffic Commission Chairman and Vice Chairman
Lead many negotiations over 35 year career

LEADERSHIP | Traffic Commission Chairman / Vice Chairman
ESGR Ambassador (Employer Support of Guard and Reserve)
Assistant Scoutmaster, Troop 120, Long Beach
Team Manager, Football Club Long Beach
Soccer Coach, AYSO

October 5, 2022

City of Los Alamitos
City Clerk's Office
3191 Katella Avenue
Los Alamitos, CA 90720

RE: City Council Application

RECEIVED

OCT 06 2022

City Clerk's Office
City of Los Alamitos

To Whom It May Concern,

This letter is regarding my interest in applying for the vacant Los Alamitos City Council seat in District 2. My 16 years of working in a fluid position at Westport Capital Management LLC has enabled me with a unique blend of adaptability, outstanding cross-cultural communication skills, strong management skills, integrity, collaborative work ethic, and creative skills that will be beneficial to the City Council.

With a strong professional background, educational qualifications, and a passion for community development – I am sure to deliver positive outcomes for the needs of the City. My experience in the role of Vice Chair of the Parks, Recreation & Cultural Arts Commission coupled with my Bachelor of Arts degree in Political Science has helped me understand various procedures and guidelines surrounding the field like –

- Coordinating with elected officials.
- Resolving sensitive and complex issues through efficient and collaborative efforts.
- Establishing a shared vision of values, priorities and strategic goals for the community.
- Creating a civic culture of mutual respect.
- Understanding the practice of government and the systems of governance and power on various levels including local and state.
- Producing results through comprehensive planning, growth management, tenacity and passion.

Given an opportunity, I am confident that I will be a valuable asset to the City Council and address the unique challenges of the position. I would appreciate the opportunity to discuss my qualifications and skills in an interview.

I look forward to hearing from you.

Sincerely,



Trisha Murphy



CITY OF LOS ALAMITOS

CITY COUNCIL APPLICATION

City Clerk's Office
3191 Katella Ave., Los Alamitos CA 90720
Phone: (562) 431-3538 Fax: (592) 493-0678
Email: wquintanar@cityoflosalamitos.org

RECEIVED

OCT 06 2021

City Clerk's Office
City of Los Alamitos

*Interested parties must submit cover letter, application, and resume to the City Clerk's office no later than **5:00 p.m. on Tuesday, October 18, 2022**.
Postmarks will not be accepted.*

Applicant's Name Trisha Murphy

Registered Voter's Address [REDACTED] Los Alamitos, CA 90720

Home Telephone: N/A Cell Phone: [REDACTED]

E-mail: [REDACTED] Years Lived in Los Alamitos 7

Previous service on any Commission/Board/Council? ☒ Yes ☐ No

If Yes, which C/B/C? Parks, Recreation & Cultural Arts Commi When? Currently

Are you available to attend evening meetings? ☒ Yes ☐ No Earliest Hour? 6:00 pm

Do you presently contract any services or are you otherwise employed by the City? ☐ Yes ☒ No

If so, what is the nature of the contract or employment? N/A

Please describe how your qualifications and skills would benefit the City Council:

I am passionate and enthusiastic about serving the community and integrating innovative ideas and skills to achieve a collaborative objective. I have a strong commitment to teamwork which has been fundamental in achieving successful results as a manager and commissioner. My decisive leadership skills coupled with my tenacity to identify and address challenges will help in producing cost effective solutions. Additionally, my intuitive and interpretative development of strategic decision making and budgetary focus developed while working in Asset Management for over two decades will contribute to a successful implementation of measurable goals. My integrity, effective communication and sound judgement will assist in reinforcing civic engagement and making progress possible. I am a champion for strengthening community traditions and working together to create a shared vision for the successful future of Los Alamitos.

Please describe your educational background and list any professional or vocational licenses/certificates:

I earned a Bachelor of Arts degree in Political Science from California State University, Fullerton. I am a Notary Signing Agent, certified in First Aid and CPR, certified ABC Responsible Beverage Server and a certified U-Jam Cardio Fitness Instructor.

[REDACTED] October 5, 2022

Date



SUMMARY

- 16 years 2 months of experience as Specialist.
- Bachelor of Arts in Political Science.
- An exceptional collaborator with incredible abilities such as communication and reliability.
- Adept in teamwork, leadership accountability, administrative organization.
- Good knowledge of English, French.

WORK HISTORY

Specialist, Westport Capital Partners LLC, El Segundo,
California, United States

03/2006 - 04/2022

- Developed collaborative goals; established and confirmed assigned tasks were executed in a timely manner.
- Provided assistance to Lead Infrastructure Engineer to ensure management information systems were operating effectively and efficiently.
- Evaluated financial statements, expense reconciliation reports and other performance data to measure productivity and goal achievement and to determine areas needing cost reduction and program improvement.
- Created business intelligence tools such as databases, spreadsheets and outputs.
- Headed and managed organization's financial and budget activities to fund operations, maximize investments, and increase efficiency.
- Coordinated tests to confirm consistency between defined needs and existing knowledge of intelligence.
- Recruited, trained and managed administrative professionals. Developed capability and potential with staff through engagement, empowerment and motivation.
- Collected and evaluated client demographics, preferences, demands, and fund investment patterns.

U-Jam Cardio Fitness Instructor, EoS Fitness, Hawaiian
Gardens, California, United States

05/2021 - 11/2021

- Planned choreographed routines, selected appropriate music based on the talents and limitations of the participants.
- Provided engaging instruction to individual members, juniors, groups and clinics.
- To optimize the advantages of exercise regimens, instructed participants on how to sustain effort levels.
- Provided alternatives during sessions to accommodate students of varying fitness levels.
- Facilitated community outreach through the use of social media platforms.

U-Jam Cardio Fitness Instructor, 24 Hour Fitness, Long
Beach, California, United States

08/2018 - 03/2020

- Studied and practiced dance moves required for instruction.
- Participated in student recruitment and advertising planning.
- Provided engaging instruction to individual members, juniors, groups and clinics.

EDUCATION

Political Science, California State University, Fullerton,
California, United States

06/1997

Degree: Bachelor Of Arts

CERTIFICATION

Notary Signing Agent

First Aid And CPR Certified

Responsible Beverage Server Certified

U-Jam Cardio Fitness Instructor

MY WEBSITE



CONTACT



LANGUAGES

English: Native

French: Elementary

SKILLS

Integrity
Adaptability
Dependability
Collaborative Work Ethic
Computer Proficiency
Planning And Prioritization
Database Management
Effective Communication
Time And Task Management
Strategic Planning
Innovative
Critical Thinking
Leadership Accountability
Detail-Oriented
Problem Identification
Administrative Organization

HOBBIES

Volunteering
Fashion
Music
Dancing
Boxing
Board/Tabletop Games
Yoga
Dance



September 27, 2022

SUBJECT: CITY COUNCIL VACANCY

Dear Interested Parties,

On September 26, 2022, the City Council voted to appoint a member to fill the vacant City Council seat in District 2. The position will serve until the next General Municipal Election on November 5, 2024.

The City Council is the legislative body of the City and is composed of five (5) members who serve by District. Council Members are elected by the registered voters of the respective District. The City Council meets the third Monday of every month at 6:00 p.m. Special meetings are called as needed.

Interested parties are encouraged to apply for the vacant City Council seat. To qualify for considerations, you must be a registered voter in District 2 in the City of Los Alamitos and submit a cover letter, application, and resume to the City Clerk's Office no later than **5:00 p.m. on Tuesday, October 18, 2022.** Postmarks will not be accepted.

Upon successful submittal of your cover letter, application, and resume, the City Clerk's Office will verify you are a registered voter in District 2. After verification, you will be sent a list of interview questions.

Each verified applicant will be invited to interview in front of the City Council at an open televised meeting of the City Council. Council has scheduled interviews for Monday, October 24, 2022, at 6:00 p.m. in the Council Chamber located at 3191 Katella Ave., Los Alamitos, CA 90720. Applicants will be allowed 30 minutes to address the City Council.

If you have any questions or concerns, please contact the City Clerk's Office at (562) 431-3538 ext. 220 or via email at wquintanar@cityoflosalamitos.org.

Sincerely,

CITY OF LOS ALAMITOS

Windmera Quintanar, MMC
City Clerk