

CITY OF LOS ALAMITOS
Council Chamber
3191 Katella Ave., Los Alamitos CA 90720

CITY COUNCIL AGENDA
SPECIAL MEETING
Monday, November 3, 2025 – 5:30 PM

NOTICE TO THE PUBLIC – This Agenda contains a brief general description of each item to be considered. Except as provided by law, action or discussion shall not be taken on any item not appearing on the agenda. Supporting documents, including staff reports, are available for review at City Hall in the City Clerk's Office or on the City's website at www.cityoflosalamitos.org once the agenda has been publicly posted.

Each matter on the agenda, no matter how described, shall be deemed to include any appropriate motion, whether to adopt a minute motion, resolution, payment of any bill, approval of any matter or action, or any other action. Items listed as "for information" or "for discussion" may also be the subject of an "action" taken by the City Council at the same meeting.

Agenda-related documents provided to a majority of the City Council after distribution of the City Council agenda packet (GC §54957.5) will be made available for public inspection at the meeting. Such documents will also be available at the City Clerk's office, 3191 Katella Ave., Los Alamitos, CA 90720.

In compliance with the Americans with Disabilities Act, Assistive Listening headphones are available and can be checked out from the City Clerk. If you need special assistance to participate in this meeting, please contact the City Clerk at (562) 431-3538, ext. 220. Notification at least 42 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.102.35.104 ADA Title II]. Language translation services are available for this meeting by calling the City Clerk's Office least 42 hours in advance

If you are unable to attend this meeting in person, you may submit comments on any agenda item or on any item not on the agenda by email to cityclerk@cityoflosalamitos.org with the subject line "COUNCIL PUBLIC COMMENT". Comments received by 3:00 p.m. the day of the meeting will be compiled, provided to the City Council, and made available to the public before the start of the meeting. Staff will not read email comments at the meeting. You may also view the meeting live on local cable channel 3.

If, as an attendee, or a participant at this meeting, you will need special assistance beyond what is normally provided, please contact the City Clerk's Office at (562) 431-3538, extension 220, at least 48 hours prior to the meeting so that reasonable arrangements may be made.

1. CALL TO ORDER

2. ROLL CALL

Mayor Hasselbrink
Mayor Pro Tem Doby
Council Member Hibard
Council Member Loe
Council Member Nefulda

3. ORAL COMMUNICATIONS

At this time, any individual in the audience may come forward to speak about any item described on the agenda prior to the Council's consideration of that item. Pursuant to the Brown Act Section 54954.3 (b), remarks are limited to items described in the notice for the meeting. Remarks are to be limited to not more than three minutes per speaker.

4. SPECIAL ORDERS OF THE DAY

A. Resolution No. 2025-32 – Agreement with the KYA Group for the Community Center 2 Project (CIP 24/25-12) (Development Services)

The remodel of the Los Alamitos Community Center 2 facility will transform the original 1970s building into a multipurpose space for recreation programs and classes, City Council Chambers, and the Emergency Operations Center (EOC). The scope of work addresses current community needs, enhances accessibility, and improves functionality for multipurpose use. The City Council may, by resolution, determine that the project work can be completed more economically on the open market and authorize the work to be performed by the KYA Group under the California Multiple Award Schedule (CMAS), in accordance with Section 1206 (Contracts on Public Works) of the Los Alamitos City Charter. Through this process, the City is able to design and build the renovation of Community Center 2 for a total price of \$4,634,971.16. This total amount includes supplies, construction, construction management, construction inspection, labor compliance, and contingency.

Recommendation:

1. Review and approve the proposed Community Center 2 design concept and scope of work; and,
2. Approve Resolution No. 2025-32, entitled, "RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LOS ALAMITOS, CALIFORNIA, AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT WITH KYA SERVICES, LLC AND EXECUTE ALL DOCUMENTS NECESSARY TO IMPLEMENT THE REMODEL OF THE LOS ALAMITOS COMMUNITY CENTER 2 FACILITY PROJECT"; and,
3. Authorize the City Manager to execute a construction agreement, in a form approved by the City Attorney, with the KYA Group for the design and build of Community Center 2 in the amount of \$3,422,976.93; and,
4. Authorize the City Manager or designee to approve project-related costs, including labor compliance, construction management, construction inspection services, and a 25% contingency, provided the total cost of the project does not exceed the total approved budget of \$4,634,971.16.

B. Master Services and Purchasing Agreement between Axon Enterprise, Inc. for Police Department Body-Worn Cameras (Police)

This item seeks authorization to purchase body-worn cameras (BWCs) and related software from Axon Enterprise, Inc. Pursuant to Section 2.60.110 of the Los Alamitos Municipal Code (LAMC), the City's purchasing ordinance permits the use of cooperative purchasing agreements through Sourcewell. Utilizing this process, the City may procure BWCs directly from the manufacturer at a discounted rate of \$68,920.46 annually over five years, for a total contract amount of \$344,602.46. To provide flexibility for any unforeseen costs, a 10% contingency (\$34,460.25) is recommended, bringing the total allocated purchase amount to \$379,062.71.

Recommendation:

1. Authorize the Mayor to execute a five-year Master Services and Purchasing Agreement with Axon Enterprise, Inc. for the purchase of body-worn cameras in the amount of \$344,602.46, using Quote Q-742868-45922AS under Sourcewell Contract No. 101223-AXN; and,
3. Authorize the City Manager to approve a 10% contingency amount of \$6,892.04 annually or \$34,460.25 over the five-year term of agreement.

5. ADJOURNMENT

I hereby certify under penalty of perjury under the laws of the State of California, that the foregoing Agenda was posted at the Los Alamitos City Hall, 3191 Katella Ave. and online at www.cityoflosalamitos.org not less than 72 hours prior to the meeting.



Windmera Quintanar, MMC, City Clerk
Dated: October 30, 2025